

# LOCAL PLAN SUB-COMMITTEE

## NOTICE AND AGENDA

For a meeting to be held on Thursday, 7 August 2025 at 7.00 pm

Members of the Local Plan Sub-Committee:-

Councillors:

Stephen Giles-Medhurst (Chair)  
Oliver Cooper  
Steve Drury  
Vicky Edwards  
Philip Hearn

Louise Price (Vice-Chair)  
Stephen King  
Chris Mitchell  
Sarah Nelmes

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*Joanne Wagstaffe, Chief Executive  
Wednesday, 30 July 2025*

The Council welcomes contributions from members of the public on agenda items at Local Plan Sub-Committee meetings. Details of the procedure are provided below:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 6.30pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part 1 business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Act and the laws of libel and defamation.

### **1. Apologies for Absence**

To receive any apologies for absence.

### **2. Minutes**

(Pages 5 - 6)

To confirm, as a correct record, the Part 1 and Part II minutes of the Local Plan Sub-Committee meeting held on 10 June 2025.

**3. Notice of Urgent Business**

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chairman to rule on the admission of such items.

**4. Declarations of Interest**

To receive any declarations of interest.

**5. Gypsy and Traveller Accommodation Assessment and Gypsy, Traveller and Travelling Show People Topic Paper**

(Pages 7 - 156)

This report provides an overview of the most recent Gypsy and Traveller Accommodation Assessment (GTAA), dated July 2025, which has been prepared to assist with the formulation of the emerging Local Plan and introduces Members to the Gypsy, Traveller and Travelling Showpeople Topic Paper.

**Recommendation:**

That the Local Plan Sub-Committee:

- (i) notes the contents of this report;
- (ii) agrees to publish the Gypsy and Traveller Accommodation Assessment July 2025 (Appendix 2) to the emerging Local Plan Evidence Base (available on the Local Plan webpage); and
- (iii) recommends to the Policy and Resources Committee the update to the "Provision for Gypsies, Travellers and Travelling Showpeople" policy.

**6. Green Belt Topic Paper Report**

(Pages 157 - 176)

This report provides an overview of the draft Green Belt Topic Paper prepared to assist with the formulation of the Local Plan.

**Recommendation:**

That the Local Plan Sub-Committee notes the contents of this report and the associated Topic Paper.

**7. Other Business - If approved under item 3 above**

**8. Exclusion of Press and Public**

If the Sub-Committee wishes to consider the remaining items in private, it will be appropriate for a resolution to be passed in the following terms:-

"that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined under Paragraphs 1 to 7 of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the

information.”

- 9. **Part II minutes of the meeting held on 10 June 2025** (Pages 177 - 180)
- 10. **Member Briefing on Emerging Green Belt Evidence and Update on Non-Green Belt Sites** (Verbal Report)

A presentation will be provided at the meeting to aid Members' consideration.

**General Enquiries: Please contact the Committee Team at**  
[committeeteam@threerivers.gov.uk](mailto:committeeteam@threerivers.gov.uk)