

# LOCAL PLAN SUB-COMMITTEE

## VIRTUAL MEETING

### NOTICE AND AGENDA

For a meeting to be held on Thursday, 29 August 2024 at 7.00 pm in the Penn Chamber at Three Rivers House.

Members of the Local Plan Sub-Committee:-

Councillors:

Stephen Giles-Medhurst (Chair)  
Christopher Alley  
Oliver Cooper  
Stephen Cox  
Steve Drury

Louise Price (Vice-Chair)  
Philip Hearn  
Chris Mitchell  
Sarah Nelmes  
Andrew Scarth

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*Joanne Wagstaffe, Chief Executive  
Wednesday, 21 August 2024*

The meeting will start at 7.00pm and will be in-person.

The Council welcomes contributions from Members of the public to its discussion on agenda items at Planning Committee meetings. Contributions will be limited to one person speaking for and one against each item for not more than three minutes. Please note that in the event of registering your interest to speak on an agenda item but not taking up that right because the item is deferred, you will automatically be given the right to speak on the item at that next meeting of the Committee. Details of the procedure are provided below:

Members of the public wishing to speak will be entitled to register and identify which application(s) they wish to speak on from the published agenda for the remote meeting. Those who wish to register to speak must do so by notifying the Committee team by e-mail ([CommitteeTeam@threerivers.gov.uk](mailto:CommitteeTeam@threerivers.gov.uk)) 48 hours before the meeting. The first 2 people to register on any application (1 for and 1 against) will be sent a link so that they can join the meeting to exercise that right. This will also allow the Committee Team to prepare the speaker sheet in advance of the remote meeting to forward to the Chair of the meeting.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part 1 business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the

responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Act and the laws of libel and defamation.

## **The business of the meeting will be live streamed.**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. MINUTES**

(Pages 5  
- 10)

To confirm as a correct record, the minutes of the Local Plan Sub-Committee meeting held on 8 August 2024.

### **3. NOTICE OF OTHER BUSINESS**

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chairman to rule on the admission of such items.

### **4. DECLARATION OF INTERESTS**

To receive any declaration of interests.

### **5. LOCAL PLAN: UPDATED DRAFT POLICIES FOR REGULATION 19**

(Pages  
11 - 92)

This report seeks member agreement of the updates to the draft Local Plan policies from the Draft Local Plan Regulation 18 Part 1: Preferred Policy Options document in response to changes to national planning policy, comments received to the Regulation 18 consultation and consideration at Local Plan Sub-Committee meetings in 2022 and 2023

#### **Recommendation:**

**That the Local Plan Sub-Committee note the contents of this report, and recommend to the Policy & Resources Committee the following policy updates:**

- **Green Belt Policy (Appendix 1)**
- **Development in the Green Belt Appendix (Appendix 2)**
- **Housing Density Policy (Appendix 3)**
- **Design Criteria (Appendix 4)**
- **Affordable Housing Policy (Appendix 5)**
- **First Homes Policy (Appendix 6)**
- **Employment and Economic Development Policy (Appendix 7)**
- **Gypsies, Travellers and Travelling Showpeople Policy**

**(Appendix 8)**

- **Retail and Leisure Policy (Appendix 9)**
- **Open Space, Play Space, Sport and Recreation Policy (Appendix 10)**
- **Health and Wellbeing Policy (Appendix 11)**
- **Green and Blue Infrastructure Policy (Appendix 12)**
- **Trees, Woodlands and Landscaping Policy (Appendix 13)**
- **Waterways Policy (Appendix 14)**
- **Broadband and Electronic Communications Policy (Appendix 15)**
- **Sustainable Transport and Travel Policy (Appendix 16)**

**6. OTHER BUSINESS - If approved under item 3 above.**

**General Enquiries: Please contact the Committee Team at [committeeteam@threerivers.gov.uk](mailto:committeeteam@threerivers.gov.uk)**